

## RE-APPLICATION FOR VISITING RIGHTS

1. **SPECIALTY REAPPLIED FOR:** \_\_\_\_\_
- 1.1 PLEASE PROVIDE A LIST OF PROCEDURES OR A REVIEWED SCOPE OF PRACTICE YOU INTEND TO PERFORM HERE BELOW:
- \_\_\_\_\_

2. **QUALIFICATIONS:** \_\_\_\_\_

3. I AM AWARE THAT SHOULD THIS APPLICATION BE SUCCESSFUL THAT COMPLIANCE WITH THE RELEVANT BY-LAWS, OCCUPATIONAL HEALTH & SAFETY POLICIES AND RULES AND REGULATIONS OF THE SYDNEY PRIVATE HOSPITAL – ASHFIELD IN SO FAR AS THEY RELATE TO THIS POSITION, WOULD BE EXPECTED.

I AM AWARE THAT I MUST TAKE REASONABLE STEPS TO KNOW MY OWN INFECTIOUS DISEASE AND VACCINATION STATUS (AT MY OWN COST) AND MINIMISE THE RISK OF TRANSMITTING INFECTIOUS DISEASES.

A COPY OF SUCH BY-LAWS, RULES AND REGULATIONS WILL BE SUPPLIED BY ADMINISTRATION ON ACCREDITATION.

4. **SURNAME:** \_\_\_\_\_ **GIVEN NAME/S:** \_\_\_\_\_

5. **DATE OF BIRTH:** \_\_\_\_\_

6. **PROVIDER NO.:** \_\_\_\_\_ **7. PRESCRIBER NO:** \_\_\_\_\_

8. **ADDRESS:**

- 8.1 **PROFESSIONAL:** \_\_\_\_\_
- \_\_\_\_\_

POSTAL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

MOBILE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

- 8.2 **RESIDENTIAL:** \_\_\_\_\_

\_\_\_\_\_ TELEPHONE: \_\_\_\_\_

**PLEASE PROVIDE A COPIES OF YOUR**

**PHOTO ID**

**POLICE CHECK**

**AHPRA REGISTRATION**

**INDEMNITY INSURANCE CURRENCY**

**WORKING WITH CHILDREN CHECK (WWCC) CLEARANCE**

<https://wwwccheck.ocg.nsw.gov.au/Apply>

**THIS DOCUMENT IS CONTROLLED**

**9. DETAILS OF REGISTRATION:** (Registration means, in the case of a Medical Practitioner, Registration under the NSW Medical Practitioner Act No. 37, 1938, as amended. Where an applicant is other than a Medical Practitioner it means such Registration as may be required either by statute or the various authorities in the State.)

9.1 DATE ISSUED: \_\_\_\_\_ REG. NO: \_\_\_\_\_

TYPE: \_\_\_\_\_ DATE EXPIRES: \_\_\_\_\_

**10. ARE YOU A MEMBER OF A MEDICAL DEFENCE ORGANISATION? YES NO**

10.1 NAME OF INDEMNITY INSURANCE PROVIDER: \_\_\_\_\_

**11. HOSPITAL APPOINTMENTS (please list dates)**

CURRENT: \_\_\_\_\_

\_\_\_\_\_

**12. CONTINUING EDUCATION (please provide us with a copy of your CV).**

Please list any educational achievements since completing your last application for visiting rights.

**If this space is insufficient, please attach a separate piece of paper.**

**13 A COPY OF THE BYLAWS IS ATTACHED. PLEASE EMAIL IF YOU DID NOT RECEIVE A COPY.**

**I ACCEPT AND AGREE TO ABIDE BY THE BY-LAWS AND POLICIES OF THE SYDNEY PRIVATE HOSPITAL – ASHFIELD.**

SIGNATURE OF APPLICANT: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

## **HOSPITAL USE ONLY:**

Registration checked: \_\_\_\_\_ Insurance checked: \_\_\_\_\_ WWCC checked:

Approved by Hospital Director \_\_\_\_\_ Date: \_\_\_\_\_

Submitted to Medical Advisory Committee   
MAC Chairman Signature \_\_\_\_\_

MAC Medical Rep Signature \_\_\_\_\_

Applicant notified:  Date: \_\_\_\_\_ Submitted to Board:  Date: \_\_\_\_\_

Have we reviewed staff feedback?

Have we reviewed?

i) Incident data  ii) Complaint data  iii) Patient feedback

Have we noted AHPHA notifications  or conditions?  N/A

**THIS DOCUMENT IS CONTROLLED**